



HOUSE OF REPRESENTATIVES

11th Parliament

Tuesday

4th Session

June 23rd, 2026

No. 6 of 2026

at 9:00 a.m.

ORDER PAPER

(Pursuant to Standing Order No. 16)

1. **Formal Entry of the Speaker.**
2. **Prayers.**
3. **Oath of Allegiance or Affirmation of a new Member.**
4. **Confirmation of Minutes:**

Minutes of the proceedings of a Sitting of the House of Representatives held at the Parliament Chamber, Mt. Wheldale, St. George's on Wednesday May 27, 2026 at 9:00 a.m.
5. **Messages from the Governor-General.**
6. **Announcements by Mr. Speaker.**

7. Presentation of Petitions.

8. Presentation of Papers and Reports from Select Committees.

9. Unopposed Private Business.

10. Questions:

The Leader of His Majesty's Opposition, Honourable Emmalin Pierre, will ask the Prime Minister and Minister for Transportation, National Security, Home Affairs, Information, Disaster Management & Public Administration, Infrastructure and Physical Development, Public Utilities & Civil Aviation, Transportation and Communications Technology, the following questions:

Questions No. 1 - 4

1. Will the Minister provide a complete account of the objectives, scope, and performance criteria of the Spice School Bus Pilot Programme, including the following details:
 - (a) What were the specific objectives of the Spice School Bus Pilot Programme, including the parishes and schools that were included, and the dates on which the pilot commenced and concluded?
 - (b) What were the performance indicators or success criteria established before the launch of the pilot, and has each of those indicators been met?
2. Will the Minister disclose the full financial details and procurement processes for the Spice School Bus Pilot Programme, including the following:
 - (a) What was the total budget allocated to the pilot, broken down by capital expenditure (e.g., technology, equipment) and recurrent expenditure (e.g., operations, hiring of buses, administration)?
 - (b) What was the actual total expenditure incurred during the pilot, and how does this compare to the original budget?
 - (c) Were there any cost overruns or unanticipated expenses? If so, please provide a detailed explanation and the amounts involved.
 - (d) Please describe the procurement process used for all goods and services acquired for the pilot, including the Passenger Information System (PIS), any vehicles, and any related technology or software.

- (e) Were competitive tenders called for any component of the pilot? If so, how many bids were received, and which companies were awarded contracts? If no competitive tender was held, please state the legal or administrative basis for direct sourcing.
 - (f) What was the value and scope of each contract or employment agreement awarded under the project? Was an assessment done to determine how well they performed the contracts or agreements?
3. Will the Minister state, for the Spice School Bus Pilot Programme, the exact number of children who benefitted, including the following figures:
- (a) How many students were registered to use the pilot service at the beginning of the programme (first week of operation)?
 - (b) How many students were actively using the service at the end of the pilot (final week of operation)?
 - (c) Please provide a monthly breakdown of student ridership (e.g., average daily student passengers) throughout the pilot period.
 - (d) Were there any students who registered but did not use the service? How many? What reasons were given?
4. Will the Minister inform the House of the Government's conclusions and next steps following the Spice School Bus Pilot Programme, including the following:
- (a) Based on the pilot's results, has the Government taken a final decision to roll out a national school bus service?
 - * If yes, what is the projected timeline and budget for that rollout?
 - * If no, what further studies or actions are required?

The Leader of His Majesty's Opposition, Honourable Emmalin Pierre, will ask the Minister for Economic Development, Planning, Agriculture & Lands, Marine Resources and Cooperatives, the following questions:

Questions No. 1 - 2

1. Will the Minister provide a complete account of the objectives, scope, and technical specifications of the National Breeding Programme (imported livestock), including the following details:
- (a) What were the specific objectives of the programme?
 - (b) How many purebred animals were imported (by species and breed)?

- (c) What were the arrival, quarantine, and first distribution dates?
 - (d) What is the current status of the animals purchased - number distributed, number dead, number in government possession?
2. Will the Minister disclose the full financial details and procurement processes for the National Breeding Programme, including the following:
- (a) What was the total final cost of the programme, including purchase price, air freight, quarantine facilities, veterinary services, and farmer facility upgrades, broken down by capital and recurrent expenditure?

11. Urgent Questions under the provisions of Standing Order No. 20 (1) (Notice of Questions).

12. Statements by Ministers.

13. Personal Explanations.

14. Motions.

15. Bills:

Message from the Senate to the House of Representatives

The Senate at its meeting on June 11, 2026 passed the Advanced Passenger Information and Passenger Name Record Bill, 2026 with an amendment. The following amendment was made to which they desire the concurrence of the House of Representatives:

ADVANCED PASSENGER INFORMATION AND PASSENGER NAME RECORD BILL, 2026

Part IV Clause 21 (7) to be changed to (6) and subsection (6) should be changed to (5) which would read as follows:

“(6) A passenger or crew member who contravenes subsection (5) is liable to an administrative fine of US\$400.00 to be imposed by the Competent Authority.”

For First Reading and Remaining Stages:

- Digital Transformation Agency Bill, 2026

16. Request for leave to move the adjournment of the House on matters of urgent public importance.

17. Public Business.