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[No. 3

IN THE SUPREME COURT OF GRENADA  
 AND THE WEST INDIES ASSOCIATED STATES  
 IN THE HIGH COURT OF JUSTICE  
 (CIVIL)

GRENADA

CLAIM NO. GDAHCV2024/0371

IN THE MATTER OF THE POSSESSORY  
 TITLES ACT NO. 22 OF 2016 OF THE LAWS  
 OF GRENADA

AND

IN THE MATTER OF AN APPLICATION FOR A  
 DECLARATION OF POSSESSORY TITLE  
 TO LAND

AND

CATHERINE JOHN  
 APPLICANT

ORDER IN COURT NO. 4

BEFORE: THE HONOURABLE JUSTICE  
 AGNES ACTIE

DATED THIS 5TH DAY OF DECEMBER, 2025

ENTERED THIS 8TH DAY OF JANUARY, 2026

APPEARANCES

Ms. Denneil Larmond, Counsel for the Applicant  
 Applicant present

UPON an application for a declaration of  
 possessory title dated the 12th day of September,  
 2024 and filed on the 13th day of September, 2024.

AND UPON the matter coming on for hearing for  
 an Order for possessory title.

AND UPON READING the affidavit of Catherine  
 John sworn on the 30th day of August, 2024 and  
 filed herein on the 13th day of September, 2024, the  
 affidavit in support of Alan King sworn on the 13th  
 day of September, 2024 and filed herein on even date  
 and the affidavit in support of Pat Charles sworn on  
 the 28th day of August, 2024 and filed herein on the  
 13th day of September, 2024 and the supplemental  
 affidavit of Catherine John sworn on the 8th day  
 of October, 2025 and filed herein on the 9th day  
 of October, 2025 and the affidavit of Cassandra  
 Edwards sworn on the 25th day of November, 2025  
 and filed herein on the 26th day of November, 2025,  
 the affidavit of Lyndonna Charles sworn on the 25th  
 day of November, 2025 and filed herein on the 26th  
 day of November, 2025 and the affidavit of Peter  
 Charles sworn on the 25th day of November, 2025  
 and filed herein on the 26th day of November, 2025  
 for a declaration of possessory title.

IT IS HEREBY DECLARED AND ORDERED  
 THAT:

1. The Applicant, Catherine John, is granted a  
 Declaration of Possessory Title for the lot  
 of land being all that lot piece or parcel of  
 land situate at Pearls in the parish of Saint  
 Andrew in the State of Grenada containing  
 by admeasurement Seven Thousand, Five  
 Hundred and Thirty Square Feet English  
 Statute Measure (7,530 Sq. Ft.) and abutted  
 and bounded as the same is delineated and  
 described in the plan or diagram marked  
 "CJI" which is bounded as follows in the  
 North by two properties owned by Decima

Chitan Benoit and Cemma Cassandra Edwards, respectively, to the East by property belonging to the Estate of Bernadette Christopher, to the South by land belonging to Main Peter Emmanuel Charles and to the West by land belonging to Desmond Chitan and shown on the plan drawn by Godwin Alexis, Licensed Land Surveyor, dated the 31st day of January, 2024.

- The Registrar shall publish this Order and grant the Certificate of the Order containing the Declaration of Possessory Title for the lot of land pursuant to sections 23 and 24 of the Possessory Titles Act, Act No. 22 of the 2016 Laws of Grenada.

BY THE COURT,

DONNIKA MAXWELL

*Deputy Registrar (Ag.).*

This Order is filed by Atlas Consultancy Inc, P.O. Box 2661, St. Paul's, St. George, Grenada, W.I., Tel: 1 (473) 405-3378, Email: dlarmond@atlasgnd.com, Legal Practitioner for the Applicant.

IN THE SUPREME COURT OF GRENADA  
AND THE WEST INDIES ASSOCIATED STATES  
IN THE HIGH COURT OF JUSTICE  
(CIVIL)

GRENADA

CLAIM NO. GDAHCV2025/0482

IN THE MATTER OF THE POSSESSORY  
TITLES ACT 22 OF 2016 OF THE LAWS  
OF GRENADA

AND

IN THE MATTER OF AN APPLICATION FOR A  
DECLARATION OF POSSESSORY TITLE  
OF LAND

AND

- KATHYANN MC FARLENE
  - DAVID MC FARLENE
- CLAIMANTS

**APPLICATION FOR DECLARATION OF  
POSSESSORY TITLE NOTICE**

Whereas Kathyann Mc Farlene and David Mc Farlene both of Grand Mal in the parish of Saint George in the State of Grenada, presently residing in Texas in the United States of America by their application filed in the High Court on the 26th day of November, 2025 claim to have acquired title over twenty-five (25) years by adverse possession of the property described in the Schedule to this Notice and have applied to the Court for a declaration of possessory title.

Now all persons claiming interest in the said property are required to enter an appearance in the Registry in person or by his or her legal practitioner, within two months from the date of the last publication of the Notice which is being published twice in the newspapers.

THE SCHEDULE

ALL that piece or parcel of land situate at Grand Mal in the parish of Saint George in the State of Grenada measuring by admeasurement Three Thousand, Four Hundred and Ninety-Five Square feet (3,495 Sq. Ft.) English Statute Measure and abutted and bounded on one side by lands of Julien Morris, on a second side by lands of Ernest Lewis, on a third side by lands of Clarisse Greaves and on a fourth side by lands of Lyles Veronica Jardin as the same is delineated and described in the plan or diagram thereof drawn by David Abraham, Licensed Land Surveyor on the 13th day of October, 1999.

DONNIKA MAXWELL  
*Deputy Registrar (Ag.).*

The Court Office is at Church Street, St. George's, Grenada; Telephone number 440-2030, Fax 440-6695. The office is open between 8:00 a.m. and 4:00 p.m. Mondays to Fridays except Public Holidays.

VACANCY NOTICE

Applications are invited from suitably qualified candidates from WITHIN AND OUTSIDE the Public Service to fill the office of Pest Management Officer (Grade J), Pest Management Unit, Ministry of Agriculture, Lands, and Forestry.

QUALIFICATIONS REQUIRED FOR  
APPOINTMENT

- A BSc in Agriculture or higher;

EXPERIENCE REQUIRED FOR  
APPOINTMENT

- At least five (5) years' work experience in the field of Agriculture would be an asset.

SPECIFIC KNOWLEDGE

- Entomology
- Plant pathology
- Weed science
- IPM systems
- A working knowledge of project management
- Computer literacy

CORE COMPETENCIES

- Action oriented – Targets and achieve results, creates a results-oriented environment, and follows through on action;
- Communication – Communicates well, both verbally and in writing. Conveys and shares information, and ideas effectively with others. Listens carefully and understands various viewpoints. Presents ideas clearly and concisely and understands relevant details in presented information;
- Sound Judgement – Exercises sound judgement in arriving at decisions, pursues objectives and finds solutions to challenges;
- Problem-Solving – Generates practical and viable solutions to existing and preempted problems;

5. People-oriented – Listens to customers, builds customer confidence, and increases customer satisfaction. Ensures commitments are met, sets appropriate customer expectations and responds to customer needs. Places emphasis on customers' needs and involves customers in the decision-making process to ensure the highest quality of service;
6. Interpersonal Skills – Engages with others effectively and productively and establishes trust;
7. Leadership – Motivates, empowers, inspires, and collaborates with and encourages others. Develops a culture where employees feel ownership in what they do and continually improve the organization. Focuses team members on common Technical/Functional Expertise and demonstrates strong technical/functional proficiencies and knowledge in areas of expertise. Shows Knowledge of organization business and proficiency in the strategic and financial process, and their implications for the public service;
8. Teamwork – Knows when and how to attract, develop, reward and utilize teams to optimize results. Acts to build trust, inspire enthusiasm, encourage others and help to resolve conflicts. Develops consensus in creating high performance teams;
9. Initiative – Takes action to influence events;
10. Integrity – Demonstrates personal integrity, reflecting high ethical and moral values;

#### DUTIES AND RESPONSIBILITIES

1. To provide clear and strategic guidance on matters related to Plant Protection and Plant Quarantine;
2. Efficiently manage the operations of the Pest Management Unit;
3. Manage the financial resources and budget of the Division with a high standard accountability that is congruent with financial management guidelines and requirements.

#### SALARY

The salary payable to the office is at the rate of \$66,184.00 per annum in Grade J, by incremental points to \$86,378.00 per annum.

Applicant(s) are required to submit the following:–

- a curriculum vitae;
- two letters of reference, one of which should be from the last place of employment;
- certified copies of academic certificates;
- a certified copy of Birth Certificate;
- a police Record

Applications from interested persons must be transmitted via the address below, to reach the Office of the Public Service Commission *no later than 30th January, 2026*:–

Chief Personnel Officer (Ag.)  
Office of the Public Service Commission  
Antillean Group Building  
Ground Floor  
Young Street  
St. George's  
GRENADA

Applicants within the Public Service are required to channel their applications through their Permanent Secretary/Head of Department.

MARASIE FRANCIS (Miss)  
*Chief Personnel Officer (Ag.).*

Office of the  
Public Service Commission.

6th January, 2026.

#### NOTICE

#### THE MOTOR VEHICLES AND ROAD TRAFFIC REGULATIONS

#### INSPECTION OF MOTOR VEHICLES FOR THE YEAR 2026

#### REGULATION 22 OF THE MOTOR VEHICLES AND ROAD TRAFFIC REGULATIONS CAP. 201 OF THE REVISED LAWS OF GRENADA 2010

OWNERS of Public Service Vehicles (including Motor Omni-buses and hiring cars) Goods Vehicles, Trailers, Private Motor Cycles and Cars, are hereby notified that the yearly inspection of these vehicles will commence as follows:–

INSPECTION PERIOD JANUARY 2ND TO JUNE 30TH 2026 9:00 A.M. – 12:00 NOON AND 1:00 P.M. – 4:00 P.M.

#### Registration Numbers With Single Registration Letter

1 to 2500 — 2nd January to 15th February  
2501 to 5000 — 16th February to 31st March  
5001 to 7500 — 1st April to 15th May  
7501 to 9999 — 16th May to 30th June

#### Registration Numbers with Plural Registration Letters

1 to 250 — 2nd January to 15th February  
251 to 500 — 16th February to 31st March  
501 to 750 — 1st April to 15th May  
751 to 999 — 16th May to 30th June

#### PUBLIC SERVICE AND PRIVATE VEHICLES

**National Stadium, Queens Park, St. George's**  
Monday to Friday of each week

**Grenville, at Pearls Air Strip**  
Monday, Tuesday and Wednesday of each week

**St. David's Police Station**  
Every Thursday and Friday of each week

**Sauteurs Police Station**  
Every Thursday and Friday of each week

**Gouyave Police Station**  
Every Monday and Tuesday of each week

**Victoria Police Station**

Every Wednesday of each week

**Carriacou Police Station**

Monday to Friday of each week.

Registered owners of such vehicles should present them to the Inspector of Motor Vehicles at any of the various Inspection Centres. For Public Services, Goods Vehicles & Trailers, inspection should be done early with a view to affecting any alterations that may be necessary to comply with the provisions of the Motor Vehicles and Road Traffic Act, and of the Regulations made there-under.

Vehicles must be presented in a thoroughly clean condition, and must have been recently overhauled. The body and wings, axle, chassis, frame, steering arms, springs, trackrods, brake connections, shackles, bolts, nuts, splitpins, engine, engine shield and case, clutch, gearbox, magneto or coil, air filter, carburetor and all working parts must be clean in order to have an examination in full. All splitpins, etc., must be clearly exposed, also chassis and engine numbers. Drivers' seats must be securely fastened so that the driver can have proper control over the vehicle. Spot lights, siren and musical horns and whistles are strictly prohibited. Each vehicle Trailer must have its tare and maximum gross weight painted in white figures not less than 2½ inches in height upon a black background in a conspicuous place on the right or offside of the vehicles.

The licence plates and Identification marks on all vehicles must conform to provisions of S.R. & O. No. 41 Section 4 of the Motor Vehicles and Road Traffic (Amendment) Regulations 1991 and be in such a condition as to render each letter or figure

readily distinguishable. The colour of plates must be YELLOW background, letters and numbers should be black. The attention of owners of Motor Omnibuses and Goods Vehicles is specially directed to Regulation 23 (11) (a) regarding the position of front lamps. SPOT LIGHTS, FOG AND FALSE LAMPS WILL NOT BE ALLOWED except with a written approval of the Licensing Authority.

The attention of owners of Hiring cars and Motor Omnibuses is directed to Regulation 50 (2) of the Motor Vehicles and Road Traffic Regulations Chapter 201 of Volume IX of the Revised Laws of Grenada which required that printed copies of the tariffs and maximum fares be displayed on such vehicles. These are now available and may be purchased at the Treasury, St. George's, and at any District Revenue Office.

Vehicles which may have been found by the Inspector to have defects must not be used on the roads until they have been issued with certificates, certifying that the vehicles have been duly licenced.

N.B. Owners of Motor Vehicles are reminded of Section 11 (9) of the Road Traffic Act, which states that no Motor Vehicle shall be used for more than one (1) month after the change of ownership unless the new owner is registered as the owner thereof.

N.B.: THE MOTOR VEHICLE LICENCE SHALL BE AFFIXED TO THE LOWER END OF THE LEFT SIDE OF THE WINDSCREEN FOR BOTH LEFT & RIGHT HAND DRIVE VEHICLES.

RANDY CONNAUGHT  
*Commissioner of Police (Ag.).*

PARLIAMENTARY ELECTIONS OFFICE

**PUBLIC NOTICE**

REPRESENTATION OF THE PEOPLE ACT, CHAPTER 286A

**OFFICIAL CONSOLIDATED LIST OF ELECTORS AS AT 31ST DECEMBER, 2025**

The general public is hereby informed that the Official Consolidated List of Electors as at 31st December, 2025 will be available for inspection *from Thursday 22nd January, 2026.*

There shall be a seven (7) day period for claims and objections regarding the list *from the 22nd to the 29th January, 2026.*

The Consolidated List can be found in each Parliamentary Elections Constituency Office and at the Post Offices, Police Stations, Medical Stations and other public places.

Request for alterations or corrections of any error in the name, address or polling division of any registered person should be submitted to the Registration Officer of the Constituency *on or before the 29th January, 2026.*

Everyone and particularly those who were registered during the quarter, October to December, 2025 are advised to inspect the Consolidated List to ensure that his or her name is properly included. The List should be checked to establish whether there is any name included in it that should not be there.

A list of the names, addresses and contact numbers of the registration officers is attached.

ARTHUR PIERRE (MR.)  
*Supervisor of Elections (Ag.).*

13th January, 2026.

PARLIAMENTARY ELECTIONS OFFICE			
REGISTRATION OFFICERS, OFFICE LOCATIONS AND TELEPHONE NUMBERS			
CONSTITUENCY	REGISTRATION OFFICERS	OFFICE LOCATIONS	TEL NOS.
Carriacou & Petite Martinique	Amanda Jack	Mr. Herbert Alexis' Building, Middle Street, Hillsborough	443-6430
St. Andrew South East	Shirleen Robertson	Seaton James Street, Grenville	438-5248
St. Andrew South West	Wayne Horsford	La Qua's Building, Gladstone Road, Grenville	438-5228
St. Andrew North East	Evan George Matthew Bhola	Mr. Henroy Davis' Building, junction of Paradise and Cocoa Road	442-4068
St. Andrew North West	Marcia Francis	Annex to Mr. Mitchell's shop, Mirabeau	442-4367
St. David	Peter Regis	Former NCB Building, Petite Esperance, St. David	444-6025
		Communal Cooperative Credit Union Building, Perdmontemps, St. David	
Town of St. George	Stephen Raphael Croney	Bruce Street, St. George's (Close to exit of Sendall Tunnel)	440-4037
St. George North East	Margaret Belfon	Ground Floor of Deco's Building, Tempe, St. George	435-5032
		The Greens, St. Paul's, St. George	435-9476
St. George North West	Kevin Francis	Happy Hill, St. George (Two-storey building, Happy Hill main road after Shenda Road on the left in a northerly direction)	440-5145
St. George South East	Glen Alexander	Marian Community Centre, Cocoa Road, Marian, St. George	440-6040
		The Greens, St. Paul's, St. George	435-9477
St. George South	Cheryl Ann Dunbar	Limes Road, Grand Anse, St. George (First building on the right entering the Limes Road)	439-7108
		Springs, St. George (Next to Liz and Rawle Restaurant)	443-3726
St. John	Catherine Hamlet	Langton Road, Gouyave, St. John (Downstairs Mr. Carlton Frederick's Building on Langton Road)	437-1319
St. Mark	Samuel Britton	Queen Street, Victoria, St. Mark (Downstairs Ms. Louise George's residence, opposite the Fish Market)	437-1101
St. Patrick East	Chrislyn LaBorde	Sauteurs, St. Patrick (GIDC Building)	442-0776
St. Patrick West	Jennifer Charles	Sauteurs, St. Patrick (GIDC Building)	442-0777

ARTHUR PIERRE (MR.)  
Supervisor of Elections (Ag.).

13th January, 2026.

## CONSUMER PRICE INDEX (JAN 2010 =100)

OCTOBER 2025

The CPI is compiled at two levels. The first level uses an equally-weighted geometric mean (Jevons) index in which the price relative is derived as a geometric average of 198 items, containing 1102 varieties obtained from 193 outlets.

$$\text{Item}'_j = \text{Item}^{t-1}_j \times \prod_{i=1}^N \left( \frac{p'_i}{p_i^{t-1}} \right)^{1/N}$$

In the second level, the weights are applied to derive the weighted geometric aggregate (Cobb-Douglas) index. The weights represent the pattern of consumers' expenditure for Grenada, derived from the Household Income and Expenditure Survey conducted over the period October 2007 – February 2008.

$$CPI_{Jan\ 2010 \rightarrow t} = \prod_{j=1}^M (\text{Item}'_j)^{w_j^{2008}}$$

Description	WEIGHTS	% Change						
		OCT 2025	OCT 2024	OCT 2023	SEP 2025	OCT 2025/ OCT 2024	OCT 2024/ OCT 2023	OCT 2025/ SEP 2025
<b>ALL ITEMS</b>	<b>100.00</b>	<b>121.04</b>	<b>119.63</b>	<b>118.95</b>	<b>121</b>	<b>1.18</b>	<b>0.57</b>	<b>0.04</b>
FOOD AND NON-ALCOHOLIC BEVERAGES	20.35	142.46	140.59	137.95	142.16	1.33	1.92	0.21
ALCOHOL BEVERAGES, TOBACCO AND NARCOTICS	1.83	143.42	142.21	139.53	142.90	0.85	1.93	0.36
CLOTHING AND FOOTWEAR	3.66	108.05	105.43	105.97	108.05	2.48	-0.51	0.00
HOUSING, WATER, ELECTRICITY, GAS AND OTHER FUELS	29.05	109.45	109.23	109.35	109.28	0.21	-0.12	0.16
FURNISHING, HOUSEHOLD EQUIPMENT AND ROUTINE HOUSEHOLD MAINTENANCE	4.5	124.47	124.34	115.35	124.47	0.11	7.79	0.01
HEALTH	1.94	162.44	158.49	154.47	162.18	2.49	2.60	0.16
TRANSPORT	18.72	111.97	108.59	110.41	112.36	3.11	-1.65	-0.35
COMMUNICATION	10.03	124.72	124.6	124.55	124.72	0.09	0.04	0.00
RECREATION AND CULTURE	2.71	116.17	114.88	114.83	116.17	1.13	0.04	0.00
EDUCATION	0.83	161.43	158.67	156.61	161.43	1.74	1.31	0.00
RESTAURANTS AND HOTELS	1.81	138.45	136.54	133.21	138.45	1.40	2.50	0.00
MISCELLANEOUS GOODS AND SERVICES	4.59	116.60	115.70	114.08	116.59	0.78	1.42	0.01

The above table shows the Consumer Price Index for the months of October 2025, September 2025, and the corresponding months of the last two years: October 2024 and October 2023, for comparison. The overall index moved from 121.00 index points in September 2025 to 121.04 index points in October 2025 representing an increase of 0.04%. An examination of the various groups shows the following:

An increase in price was recorded in the following groupings: **"Food and Non-Alcoholic Beverages" (0.21%)**, **"Alcohol Beverages and Tobacco" (0.36%)**, **"Housing, Water, Electricity, Gas and Other Fuels" (0.16%)**, **"Furnishing, Household Equipment and Routine Household Maintenance" (0.01%)**, **"Health" (0.16%)**, and **"Miscellaneous Goods and Services" (0.01%)**.

These increases resulted from a rise in the price of: Cereals and Other Products (0.02%), Pasta Products (0.66%), Beef (0.17%), Poultry (0.32%), Fresh Fish (0.58%), Preserved Fish (0.74%), Cheese (0.27%), Eggs (1.49%), Butter (0.22%), Edible Oils (0.37%), Fresh Vegetables (0.75%), Frozen Vegetables (0.96%), Jams and Honey (0.45%), Other Food Products (0.41%), Coffee, Tea and Cocoa Products (0.63%), Soft Drinks (0.19%), Fruit Juices (0.24%), Rum (0.02%), Beer (1.40%), Materials for the Repair of Dwelling (0.02%), Electricity (0.54%), One Hundred Pound Cylinder of Cooking Gas (0.87%), Non-durable Household Goods (0.02%), Pharmaceutical Products (0.35%), and Personal Care Products (0.03%).

Despite the overall increase in the index, the grouping **"Transport"** recorded a decrease of (0.35%) due to a decline in the price of Motor Vehicle Fuel (1.98%). The other groupings remained relatively constant.

When compared to the corresponding month of last year, October 2024, the index moved from 119.63 index points to 121.04 index points in October 2025, recording an increase of 1.18%. This rise is attributed to increases in all groupings within the basket: **"Food and Non-Alcoholic Beverages" (1.33%)**, **"Alcohol Beverages and Tobacco" (0.85%)**, **"Clothing and Footwear" (2.48%)**, **"Housing, Water, Electricity, Gas and Other Fuels" (0.21%)**, **"Furnishing, Household Equipment and Routine Household Maintenance" (0.11%)**, **"Health" (2.49%)**, **"Transport" (3.11%)**, **"Communication" (0.09%)**, **"Recreation and Culture" (1.13%)**, **"Education" (1.74%)**, **"Restaurant and Hotels" (1.40%)** and **"Miscellaneous Goods and Services" (0.78%)**. These increases resulted from a rise in the price of the following items: Rice (6.51%), Cereals and Other Products (0.53%), Bread (0.16%), Pasta Products (1.03%), Beef (0.65%), Pork (2.11%), Mutton (5.95%), Poultry (3.00%), Fresh Fish (0.66%), Preserved Fish (2.29%), Milk (1.00%), Cheese (1.75%), Eggs (1.35%), Butter (3.79%), Margarine (4.20%), Edible Oils (0.81%), Fresh Fruits (9.01%), Preserved Fruits (0.03%), Frozen Vegetables (4.32%), Sugar (0.02%), Jams and Honey (5.98%), Other Food Products (1.92%), Coffee, Tea and Cocoa Products (1.93%), Water (5.45%), Soft Drinks (1.45%), Fruit Juices (2.28%), Rum (0.99%), Beer (1.94%), Cigarettes (0.44%), Clothing Materials (2.03%), Men's Clothing (2.00%), Women's Clothing (3.21%), Children and Infants Clothing (3.76%), Clothing Accessories (2.79%), Men's Footwear (0.11%), Women's Footwear (3.87%), Rental of Housing (0.56%), Service for the Maintenance and Repair of Dwelling (1.44%), Glassware (0.44%), Small Tools (0.26%), Non-durable Household Goods (0.48%), Pharmaceutical Products (2.38%), Medical Services (4.80%), Spare Parts and Accessories for Personal Transport (10.22%), Passenger Transport Services by Air (25.84%), Telephone Services (0.10%), Cultural Services (9.54%), Books (2.00%), Pre-Primary and Primary Education (0.82%), Tertiary Education (2.16%), Restaurant Services (1.40%) and Care of the Elderly (33.33%).

Consequently, the inflation rate for October 2025 is 1.18% compared to a rate of 0.57% in September 2024.

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 Kenita Paul  
 Director of Statistics (Ag.)

GRENADA